

UNIVERSITY OF GOUR BANGA



Syllabus for Semester-wise 3-Year B. A. (HONOURS & GENERAL)

In

PHILOSOPHY

**Under Choice Based Credit System (CBCS)
w.e.f 2019 onwards**

Structure of CBCS Syllabus for Undergraduate Studies

Discipline: Philosophy (Honours)

Abbreviations:

PHILOSOPHY HONS = PHIH, Core = C, Ability Enhancement Compulsory =AEC, Skill Enhancement Course=SEC, Generic Elective=GE, Discipline Specific Elective= DSE, Internal Assessment= IA, End Semester Examination= ESE, Lecture=L, Tutorial=Tu. and Practical =Pr.

SEMESTER – I

Course Code	Course Title	Credit	Marks			No. of teaching hours		
			I.A.	ESE	Total	L	Tu	Pr.
101-PHIH-C-1	Outlines of Indian Philosophy-I	6	10	40	50	5	1	-
102-PHIH-C-2	History of Western Philosophy-I	6	10	40	50	5	1	-
103-GE1- **	One from pool of Generic Electives	6	10	40	50			
104 -AEC1-ENVS	Environmental Studies*	2	10	40	50	1	1	-
Total =		20	40	160	200			

** Discipline code.

* Common syllabus as prescribed by university

(N B: If one of the two GEs is of practical based discipline, it shall consist of 4 credits for theory and 2 credits for practical.)

SEMESTER – II

Course Code	Course Title	Credit	Marks			No. of teaching hours		
			I.A.	ESE	Total	L	Tu	Pr
201-PHIH-C-3	Outlines of Indian Philosophy -II	6	10	40	50	5	1	-
202-PHIH-C-4	History of Western Philosophy-II	6	10	40	50	5	1	-
203-GE1- **	One from pool of Generic Electives	6	10	40	50			
204-AEC2-Eng/Bng*	One from pool of AEC2-MIL *	2	10	40	50	1	1	-
Total =		20	40	160	200			

** Discipline code

*as prescribed by the university

SEMESTER – III

Course Code	Course Title	Credit	Marks			No. of hours		
			I.A.	ESE	Total	L	Tu	Pr
301-PHIH-C-5	Indian Ethics	6	10	40	50	5	1	-
302-PHIH-C-6	Western Ethics	6	10	40	50	5	1	-
303-PHIH-C-7	Philosophy of Religion	6	10	40	50	5	1	-
304- GE2- **	One from pool of Generic Electives	6	10	40	50			
Total =		24	40	160	200			

** Discipline code

SEMESTER – IV

Course Code	Course Title	Credit	Marks			No. of teaching hours		
			I.A.	ESE	Total	L	Tu	Pr
401-PHIH-C-8	Western Logic-I	6	10	40	50	5	1	-
402-PHIH-C-9	Western Logic-II	6	10	40	50	5	1	-
403-PHIH-C-10	Psychology	6	10	40	50	5	1	-
404- GE2-**	One from pool of Generic Electives	6	10	40	50			
Total =		24	40	160	200			

SEMESTER – V

Course Code	Course Title	Credit	Marks			No. of Teaching hours		
			I.A.	ESE	Total	L	Tu	Pr
501-PHIH-C-11	Epistemology and Metaphysics (Western)	6	10	40	50	5	1	-
502-PHIH-C-12	Socio-Political Philosophy	6	10	40	50	5	1	-
503-PHIH-DSE-1A Or 503-PHIH-DSE-1B	Philosophy of Mind OR Russell: <i>Problems of Philosophy</i>	6	10	40	50	5	1	-
504-PHIH-DSE-2A Or 503-PHIH-DSE-2B	Introduction to Feminist Philosophy OR Phenomenology & Existentialism	6	10	40	50	5	1	-
505-PHIH-SEC-1	Philosophy of Human Rights	2	10	40	50	1	1	-

Total =	26	50	200	250	21	5	-
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SEMESTER – VI

Course Code	Course Title	Credit	Marks			No. of Teaching hours		
			I.A	ESE	Total	L	Tu	Pr
601-PHIH-C-13	Indian Logic and Epistemology-I	6	10	40	50	5	1	-
602-PHIH-C-14	Indian Logic and Epistemology-II	6	10	40	50	5	1	-
603-PHIH-DSE-3A Or 603-PHIH-DSE-3B	Contemporary Indian Philosophy OR <i>Bhagavadgītā</i>	6	10	40	50	5	1	-
604-PHIH-DSE-4A Or 604-PHIH-DSE-4B	Applied Ethics OR <i>Hume: An Enquiry Concerning Human Understanding</i>	6	10	40	50	5	1	-
605-PHIH- SEC-2	Environmental Philosophy	2	10	40	50	1	1	-
Total =		26	50	200	250	21	5	-

1. Philosophy (Hons) Core courses:

[Total no. of Core Courses = 14]

Semester 1

PHIH-C-1: Outlines of Indian Philosophy-I

PHIH-C-2: History of Western Philosophy-I

Semester II

PHIH-C-3: Outlines of Indian Philosophy -II

PHIH-C-4: History of Western Philosophy-II

Semester III

PHIH-C-5: Indian Ethics

PHIH-C-6: Western Ethics

PHIH-C-7: Philosophy of Religion

Semester IV

PHIH-C-8: Western Logic -I

PHIH-C-9: Western Logic-II

PHIH-C-10: Psychology

Semester V

PHIH-C-11: Epistemology and Metaphysics (Western)

PHIH-C-12: Socio-Political Philosophy

Semester VI

PHIH-C-13: Indian Logic and Epistemology-I

PHIH-C-14: Indian Logic and Epistemology-II

2. Discipline Specific Elective (DSE) Courses: [Total 4 nos. of DSE to be taken by a student]

Semester V

PHIH-DSE-1 A: Philosophy of Mind Or PHIH-DSE-1 B: Russell: *Problems of Philosophy*

PHIH-DSE-2 A: Introduction to Feminist Philosophy Or PHIH-DSE-2B: Phenomenology & Existentialism

Semester VI

PHIH-DSE-3 A: Contemporary Indian Philosophy Or PHIH-DSE-3B: *Bhagabhadgītā*

PHIH-DSE-4 A: Applied Ethics Or PHIH-DSE-4B: Hume: *An Enquiry Concerning Human Understanding*

3. Skill Enhancement Course (SEC):

Semester V

PHIH-SEC-1: Philosophy of Human Rights

Semester VI

PHIH-SEC-2: Environmental Philosophy

4. Generic Elective (GE) Courses for other Hons. Disciplines

The following courses of Philosophy General shall be treated as Generic Electives for the students of other Honours disciplines:

Semester	Course Code	Course Title	Credit	Marks			No. of teaching hours		
				I.A.	ESE	Total	L	Tu	Pr
SEM- I	PHIG-C-1	Indian Philosophy	6	10	40	50	5	1	-
SEM- II	PHIG-C-2	Western Logic	6	10	40	50	5	1	-
SEM- III	PHIG-C-3	Ethics (Indian and Western)	6	10	40	50	5	1	-
SEM- IV	PHIG-C-4	Psychology	6	10	40	50	5	1	-

Question Pattern & Marks Distribution of Each Course of Philosophy Honours & General Programme under CBCS:

- **Full marks of each course = 50 marks**
- **End Semester Examination of each course (ESE) = 40 marks**
There shall be three sections of each question paper. Section -I shall contain Essay- type question of 20 marks, Section - II shall contain broad-type question of 10 marks and Section - III shall contain short- type question of 5 marks. The question patterns and marks distribution are as follows:

Question types	Sections	No. of questions to be given	No. of question(s) to be attempted	Marks allotted for the question	Total marks
1. Essay type	I	3	1	20	20x1 = 20
2. Broad type	II	2	1	10	10x1 = 10
3. Short type	III	4	2	5	5 x 2 = 10

Total marks = 40

- **Internal Assessment of each course (IA) = 10 marks**
6 marks for continuing evaluation (Test/ Assignment etc.) and 4 marks for class attendance [Marks may be finalised by conversion of total marks and attendance obtained by a student to 6% and 4% respectively]

Details of the Syllabus of Philosophy Honours under CBCS as follows:

UNIVERSITY OF GOUR BANGA
Syllabus of Philosophy Honours under CBCS

Semester- I
PHIH-C-1: Outlines of Indian Philosophy-1

Credits - 6
Full Marks-50

1. Introduction:

- i) Nature of Indian Philosophy
 - ii) Division of Indian Philosophy: *Astika and Nastika Systems*
 - iii) Astika System: Nyaya, Vaishesika, Samkhya, Yoga, Purva Mimamsa, Advaita Vedanta (Sankara), Visitadvaita (Ramanuja)
 - iv) Nastika Systems: Carvaka, Bauddha and Jaina
2. **Cārvāka School:** Perception as a Pramana, The denial of Inference, The denial of the validity of the Vedas-Materialism: The reality of the World-No Soul.
3. **Jainism:** Theory of Pramana, Concept of Sat, Dravya, Guna, Paryaya, Jiva, Ajiva, Anekantavad, Syadvad, Nayavada.
4. **Buddhism:** Four Noble Truths, Dependent origination, The doctrine of Karma, Doctrine of Momentariness, Theory of No-self, Buddhist schools of Philosophy: The Hinayana-Mahayana Division, The Vaibhasika School, The Saitrantika School, The Yogacara School, The Madhyamika School.
5. **Nyāya Philosophy:** Valid Knowledge (Prama), Instrument of Valid Knowledge, Perception, Inference, Comparison, Testimony, The nature of the individual self, The proofs for the existence of individual self, the nature of God and proofs for the existence of God.
6. **Vaiśeṣika Philosophy:** Theory of Pramanas, seven padarthas: Dravya, Guna, Karma, Samanya, Visesa, Samavaya, and Abhava, theory of Causation: Asatkaryavada; Karana: Samavayi, Asamavayi and Nimitta; Paramanuvada.

Suggested Readings:

- M. Hiriyanna: Outlines of Indian Philosophy
- C. D. Sharma: A Critical Survey of Indian Philosophy
- S. Radhakrishnan: Indian Philosophy, Vol.1 & 2
- S. N. Dasgupta: A History of Indian Philosophy, Vol. I-V
- Jadunath Sinha: Outlines of Indian Philosophy
- P. T. Raju: Structural Depths of Indian Thought
- Dutta & Chatterjee: Introduction to Indian Philosophy

- Ramakrishna Puligandla: Fundamentals of Indian Philosophy
- D. M. Dutta: Six Ways of Knowing
- Debabrata Sen : Bharatiya Darsan
- Kanak Prabha Banerjee : *Sāṃkhya Patañjala Darśana*
- Nirod Baran Chakraborty : *Bhāratīya Darśana*
- Panchanan Sastri : *Cārvāka Darśana*
- Bhupendra Nath Bhattachariya : *Bauddha Darśan*
- Phanibhusan Tarkabagisa : *Nyāya Parichaya*
- Pradyot Mondal : *Bhāratīya Darśana*
- Dinesh Chandra Shastri : *Ṣaḍ Darśana Yoga*
- Karuna Bhattachariyya : *Nyāya-Vaiśeṣika Darśana*

PHIH-C-2: History of Western Philosophy-I

Credits - 6

Full Marks- 50

1. **Plato:** Theory of knowledge & Theory of Forms.
2. **Aristotle:** Critique of Plato's theory of Forms; theory of causation; form and matter; potentiality and actuality.
3. **Francis Bacon:** General outlook of Bacon's philosophy; Idolas; Induction.
4. **Rene Descartes:** Cartesian method of doubt, *cogito ergo sum*; types of ideas; Criterion of truth; mind and matter; mind - body – Interactionism; God: nature and proofs for His existence and External world.
5. **Benedict de Spinoza:** Substance, attributes and modes, the concept of God or Nature; pantheism; mind-body problem; three orders of knowing.
6. **Gottfried Wilhelm Leibniz:** Monadology; truths of reason and truths of fact; innateness of all ideas; some metaphysical principles; Law of Identity of indiscernibles; Law of sufficient reason; Law of continuity; Doctrine of Pre-established harmony; God; nature and proofs for His existence.

Suggested Readings:

- F. Copleston : *A History of Philosophy* (Vols. I, I, V & VI)
- D. J. O Connor : *A Critical History of Western Philosophy*
- C.R. Morris : *Locke, Berkeley and Hume*
- A. K. Rogers : *A Students' History of Philosophy*
- W.K. Wright : *A History of Modern Philosophy*
- W.T. Stace : *A Critical History of Greek Philosophy*
- Roger Scruton : *A History of Philosophy from Descartes to Wittgenstein*
- John Cottingham : *The Rationality*
- Falckenberg : *A History of Modern Philosophy*

- Thill & Wood : *History of Philosophy*
- J. Barner : *Early Greek Philosophy*
- J. Burnet : *Greek Philosophy, Thales to Plato*
- S.S. Barlingay and P.B. Kulkarni: *A Critical Survey of Western Philosophy*
- W.C.K. Guthrie : *Greek Philosophers from Thales to Plato*
- A.C. Ewing : *The Fundamental Questions of Philosophy*
- A. Kenny : *A Brief History of Western Philosophy*
- W.H. Walsh : *Reason and Experience*
- B. Russell : *History of Western Philosophy*
- W. Durant : *The Story of Philosophy*
- N.B. Chakraborty : *Pāścātya Darśaner Itihās (Plato , Aristotle)*
- Chandradayo Bhattacharya : *Pāścātya Darśaner Itihās*
- R.P.Das & S.P. Chakraborty : *Pāścātya Darśaner Rūprekh*
- Kalyan Chandra Gupta : *Pāścātya Darśaner I*
- Mrinal Kanti Bhadra : *Kānter Śuddha Prajñār Vicara*
- Tarak Ch. Roy : *Pāścātya Darśaner Itihās*
- Sushanta Chakraborty : *Pāścātya Darśaner Itihās*
- Samarendra Bhattacharya : *Pāścātya Darśaner Itihās (Vol. 1 & 2)*
- Debabrata Sen : *Pāścātya Darśaner Itihās*

PHIH-C-3: Outlines of Indian Philosophy - II

Credits - 6

Full Marks- 50

1. **Sāṃkhya**: Causation: *Satkāryavāda*; *Prakṛti*: its constituents, arguments for its existence; Evolution; *Puruṣa*: arguments for its existence; plurality of *Puruṣas*; Relationship between *Prakṛti* and *Puruṣa*; *Kaivalya*.
2. **Yoga**: *Yoga*; *Citta*, *Cittavṛtti* and *Cittabhūmi*; Eightfold path ; God.
3. **Pūrva Mīmāṃsā**: The debate between Kumārilas and Prābhākaras; *Tripuṭīsamvit*; *Jñātātā*; *Anvitābhīdhānavāda*, *Abhihitānvayavāda*; *Abhāva*; *Anupalabdhi* and *Arthāpatti*.
4. **Advaita Vedānta**: Sankara's view of Brahman; *Saguṇa* and *Nirguṇa* Brahman; *Adhyāsa*; *Vivartavāda*; *Māyā*; *Three grades of Sattā*; *Jīva*; *Jīvanmukti*; *Jagat*; *Pramāṇas*.
5. **Viśiṣṭādvaita**: Ramanuja's view of Brahman, *Jīva* and *Jagat*; Refutation of *Māyā*; *Pariṇāmvād*; *Aprthaksiddhi*; *Bhakti* and *Prapatti*; Rejection of *Jīvanmukti*.

Suggested Readings:

- M. Hiriyanna : *Outlines of Indian Philosophy*
- C.D.Sharma : *A Critical Survey of Indian Philosophy*

- S.N. Dasgupta : *A History of Indian Philosophy*, Vol. I to V
- S. Radhakrishnan : *Indian Philosophy*, Vol. I & II
- T.R.V. Murti : *Central Philosophy of Buddhism*
- J. N. Mohanti : *Reason and Tradition in Indian Thought*
- R. D. Ranade : *A Constructive Survey of Upaniṣadic Philosophy*
- P.T. Raju : *Structural Depths of Indian Thought*
- K.C. Bhattacharyya : *Studies in Philosophy, vol. I*
- Dutta & Chatterjee : *Introduction to Indian Philosophy*
- A.K. Warder : *Indian Buddhism*
- R. Puligandla : *Fundamentals of Indian Philosophy*
- T.M.P. Mahadevan : *An Outline of Hinduism*
- D.M.Dutta : *Six Ways of Knowing*
- S.K.Maitra : *Fundamental Questions of Indian Metaphysic & Logic*

- Debabrata Sen : *Bhāratīya Darśana*
- Kanak Prabha Banerjee : *Sāṃkhya Patañjala Darśana*
- Nirod Baran Chakraborty : *Bhāratīya Darsan*
- Bhupendra Nath Bhattachariya : *Sāṃkhya Darśana*
- Narayan Goswami : *Sāṃkhya Tattva Kaumadi with Adhyāpana Tīkā*
- Panchanan Ghatak : *Sāṃkhya Darśana*
- Pradyot Mondal : *Bhāratīya Darśana*
- Dinesh Chandra Shastri : *Ṣaḍ Darśana Yoga*

PHIH-C-4: History of Western Philosophy-II

Credits - 6
Full Marks- 50

1. **John Locke**: Refutation of innate ideas; ideas and their classification; knowledge and its grades; substance; qualities- primary and secondary.
2. **George Berkeley**: Rejection of abstract ideas; rejection of the distinction between primary and secondary qualities; immaterialism; *esse est percipi*; the problem of solipsism; role of God.
3. **David Hume**: Impressions and ideas; judgments concerning relation of ideas and judgments concerning matters of fact; causality; external world; self and personal identity; rejection of metaphysics; skepticism.
4. **Immanuel Kant**: Conception of critical Philosophy; classification of judgments: analytic, synthetic, *apriori*, *aposteriori*; possibility of synthetic *apriori* judgment; general problem of the Critique; Transcendental aesthetic: Space and Time- Metaphysical and Transcendental expositions of the concept of Space and Time.

Suggested Readings:

- F. Copleston : *A History of Philosophy* (Vols. I, I, V & VI)
- D. J. Ó Connor : *A Critical History of Western Philosophy*
- C.R. Morris : *Locke, Berkeley and Hume*
- A. K. Rogers : *A Students' History of Philosophy*
- W.K. Wright : *A History of Modern Philosophy*
- S. Kórner : *Kant*
- W.T. Stace : *A Critical History of Greek Philosophy*
- Roger Scruton : *A History of Philosophy from Descartes to Wittgenstein*
- Jonathan Bennett : *Locke, Berkeley and Hume*
- Rasvihary Das : *A Hand Book of Kant's Critique of Pure Reason*
- Falckenberg : *A History of Modern Philosophy*
- Thill & Wood : *History of Philosophy*
- S.S. Barlingay and P.B. Kulkarni: *A Critical Survey of Western Philosophy*
- W.C.K. Guthrie : *Greek Philosophers from Thales to Plato*
- A.C. Ewing : *The Fundamental Questions of Philosophy*
- A. Kenny : *A Brief History of Western Philosophy*
- W.H. Walsh : *Reason and Experience*
- B. Russell : *History of Western Philosophy*
- W. Durant : *The Story of Philosophy*
- Chandradayo Bhattacharya : *Pāścātya Darśaner Itihās*
- R.P.Das & S.P. Chakraborty : *Pāścātya Darśaner Rūprekhā*
- Nirod Baran Chakraborty : *Locke , Berkeley ,Hume*
- Kalyan Chandra Gupta : *Pāścātya Darśaner Itihās*
- Rasvihary Das : *Kānter Darśan*
- Mrinal Kanti Bhadra : *Kānter Śuddha Prajñār Vicār*
- Prahlad Kumar Sarkar(ed.) : *Kānter Darśan- Tattva O Prayog*
- Tarak Ch. Roy : *Pāścātya Darśaner Itihās*
- Sushanta Chakraborty : *Pāścātya Darśaner Itihās*
- Samarendra Bhattacharya : *Pāścātya Darśaner Itihās* (Vol. 1 & 2)
- Debabrata Sen : *Pāścātya Darśaner Itihās*
- Rama Prasad Das : *Hume-er Enquiry: Ekti Upasthāpanā*

PHIH-C-5: Indian Ethics

Credits - 6
Full Marks- 50

1. Indian concept of *Puruṣārthas*.
2. The ethics of *Bhāgavad-Gītā: Niṣkāmakarma, Sthitaprajña* and *Lokasamgraha*
3. *Cārvāka* Ethics.
4. Jaina Ethics: *Anuvrata, Mahāvratā*.
5. Buddhist Ethics: *Pancaśīla*, Eight fold paths.
6. Gandhian Ethics: *Satya, Ahimsā*.
7. *Yoga* as ethical foundation.

Suggested Readings:

- S.K. Maitra : *The Ethics of the Hindus*
- Saral Jhingran : *Aspects of Hindu Ethics*
- Roderick Hindry : *Comparative Ethics in Hindu and Buddhist Tradition*
- P.K. Mahapatra : *Studies on the Puruṣārthas*
- Rajendra Prasad : *Ethics in the Gītā - An Analytical Study* (pp.119-145)
- Surama Dasgupta : *Development of Moral Philosophy in India*
- Madhusudan Saraswati : *Bhāgavadgītā*
- Somnath Chakraborty : *NītividyārTattvakathā*
- Somnath Chakraborty : *Kathai O Karme Nītividyā*
- Dikshit Gupta : *Nītiśāstra*
- Samarendra Bhattacharya : *Nītividyā*
- Bipadbhanjan Paul : *Vedāntasāra*
- Mrinal Kanti Bhadra : *Nītividyā*
- Sibapada Chakraborty : *Nītividyā*

PHIH-C-6: Western Ethics

Credits - 6
Full Marks- 50

1. Definition, nature and scope of Ethics.
2. Moral and non- moral actions.
3. The nature and object of moral judgment.

4. Postulates of Morality.
5. Problem of freedom of will.
6. Statement of fact and statement of value.
7. Hedonism: Psychological Hedonism and Ethical Hedonism.
8. Altruism of J. Bentham and J. S. Mill.
9. Kantian Ethics.
10. Theories of punishment

Suggested Readings:

- W. K. Frankena : *Ethics* (Ch. 2 & 3)
- W. Lillie : *An Introduction to Ethics*
- Mackenzie : *Manual of Ethics*
- J.D. Mabbott : *Introduction to Ethics*
- J. Hospers : *Human Conduct*
- Rosalind Hursthouse : *Virtue Ethics*

PHIH-C-7: Philosophy of Religion (Indian & Western)

Credits - 6
Full Marks- 50

1. Nature and Scope of Philosophy of Religion.
2. Doctrines of *Karma*, Rebirth and Liberation.
3. Concept of God and Proofs for the Existence of God.
4. Ground for disbelief in God.
5. Concept of *Upāsana*, *Prārthanā* and *Bhakti*.
6. The origin of Religion in the light of Anthropology: the Psychical Origin and development of Religion.
7. Religious Consciousness.
8. Proofs for the existence of God: Ontological, Cosmological, Teleological and Moral arguments.
9. Grounds for disbelief in God: Sociological Theory and Freudian Theory.
10. An overview of different Religions: Hinduism, Buddhism, Christianity and Islam.
11. The Problem of Evils.
12. Religious knowledge: Reason, Revelation and Mysticism.
13. The Problem of Religious Language.

Suggested Readings:

- P.V. Kane : *History of Dharmaśāstra*

- R.S. Misra : *Hinduism and Secularism*
- K.N. Tiwari : *Comparative Religion*
- P.B. Chatterjee : *Comparative Religion*
- D. Mial Edward : *The Philosophy of Religion*
- John Hick : *Philosophy of Religion*
- Pringle Pattison : *The Idea of God*
- J. Caird : *An Introduction to Philosophy of Religion*
- S. Radhakrishnan : *Indian Religions*
- A. Sharma : *Indian Philosophy of Religion*
- K. C. Gupta & A Bandyopadhyaya: *Dharmadarśana*
- Rabindranath Das : *Dharmadarśana*
- Sushil Kr. Chakraborty : *Dharmadarśana*
- Srinidhan Tarkatirtha : *Nyāyakusumāñjali*
- Amita Chatterjee : *Bhāratīya Dharmanīti*
- B.B.Purakayastha : *Bhāratīya Darśane Nīriśvaravāda*(pp.39-50, 56-66)
- Chandan Das : *Bhāratīya Darśaner Drstite Muktir Svarūp*
- Mani Kuntala Hader : *Bauddhadharmer Itihās*
- Sukomal Chowdhury : *Bauddhadharma O Darśana*
- Islam Gani : *Islāmer Chintā O Chetanār Kramabikāsh*(Daśam Khaṇḍa)
- Bharater Bible Society : *Pabitra Bible (Purātan O Natun Niyam)*
- Mahanambrata Brahmachari: *Mānav Dharma*
- Rajasree Basu and Basabi Chakraborty (Ed): *Mānavīvidyā*

PHIH-C-8: Western Logic I

Credits - 6
Full Marks- 50

1. What is Logic?
2. Argument: Constituents of Argument, Deductive and Inductive Argument.
3. Truth and Validity.
4. Categorical Proposition and Classes: Quality, Quantity and Distribution of terms, Translating Categorical Propositions into Standard Form.
5. Immediate Inference: Conversion, Obversion and Contraposition, Traditional Square of Opposition of Propositions, Determination of the Truth-value of a Proposition from the Truth-value of a given Proposition.
6. Existential Import of Propositions, Symbolism and Diagram for Categorical Propositions.

7. Categorical Syllogism: Standard Form of Categorical Syllogism, Formal Nature of Syllogistic Argument, Boolean Interpretation of Categorical Propositions, Review of the Traditional Laws of Logic concerning Immediate Inference and Syllogism. Categorical Syllogism. General Rules and Fallacies, Testing Syllogistic Argument for validity by applying General Rules of Syllogism, Solving Problems and Proving Theorems concerning Syllogism .
8. Use of Venn Diagrams to test Syllogism for Validity
9. Hypothetical and Disjunctive Syllogism, Enthymeme and the Dilemma.

Suggested Readings:

- I.M. Copi & C. Cohen : *Introduction to Logic*, (13th edn.)
- I.M. Copi : *Symbolic Logic*, (vol. 5)
- F. Barker : *Elements of Logic*, Stephen
- Basson & O' Connor : *An Introduction to Symbolic Logic*
- Chhanda Chakraborti : *Logic: Informal, Symbolic and Inductive*
- Cohen and Nagel : *An Introduction to Logic and Scientific Method*
- Kyburg H.E. (Jr.) : *Probability and Inductive Logic* (Chap. 1,2,6,10,12,13)
- Richard Jeffrey : *Formal Logic : Its Scope and Limits*
- Rama Prasad Das : *Navya Yuktivijñān* (Part-I to IV)
- Indra Kumar Roy : *Pratīki Yuktivijñān*

PHIH-C-9: Western Logic II

Credits - 6
Full Marks- 50

1. Symbolic Logic: The Value of Special Symbols; Truth-functions: Negation, Conjunction, Disjunction, Conditional Statements and Material Implication, The Paradoxes of Material Implication, Argument Forms and Arguments, Statement Forms and Statement, Material Equivalence and Logical Equivalence.
2. Tautologous, Contradictory and Contingent Statement Forms, the Three Laws of Thought.
3. Truth-table as a Decision Procedure: Testing Argument Form and Argument, Statement Form and Statement for Validity by the Truth-table Method;
4. Truth-tree Method as a Decision Procedure for Testing Validity of Arguments, Testing Statements for Tautology , Testing Logical Equivalence of Statements by the Truth-tree Method.

5. The Method of Deduction: Formal Proof of Validity: Difference between Rules of Inference and Rules of Replacement; Construction of Formal Proof of Validity by using Nineteen Rules; Proof of Invalidity by Assignment of Truth-Values.
6. Quantification Theory: Need for Quantification Theory, Singular Propositions; Scope of Quantifiers: Free and Bound Variables; Translating Traditional Subject Predicate Proposition into the Logical Notation of Propositional Function and Quantifiers; Quantification Rules, Formal Proof of Validity of Arguments involving Quantifiers, Proving Invalidity of Arguments involving Quantifiers, Asyllogistic Inference.
7. Induction: What is Induction? Induction by Simple Enumeration.
8. Argument by Analogy, Appraising Analogical Arguments.
9. Causal Connections: Cause and Effect. Meaning of 'cause'. The singularity of causes.
10. Mills Method: Method of Agreement, Method of Difference, Joint Method of Agreement and Difference, Method of Residue, Method of Concomitant Variations. Criticism of Mill's Methods, Vindication of Mill's Methods.
11. Science and Hypothesis: Explanation: Scientific and Unscientific; Evaluating Scientific Explanations. The Pattern of Scientific Investigation, Crucial Experiment and Ad hoc Hypothesis.
12. Probability: Alternative Conceptions of Probability; The Probability Calculus; Joint Occurrence; Alternative Occurrence; Calculating the Probability of Events.

Suggested Readings:

- I.M. Copi & C. Cohen : *Introduction to Logic*, (13th edn.)
- I.M. Copi : *Symbolic Logic*, (vol. 5)
- F. Barker : *Elements of Logic*, Stephen
- Basson & O' Connor : *An Introduction to Symbolic Logic*
- Chhanda Chakraborti : *Logic: Informal, Symbolic and Inductive*
- Cohen and Nagel : *An Introduction to Logic and Scientific Method*
- Kyburg H.E. (Jr.) : *Probability and Inductive Logic* (Chap. 1,2,6,10,12,13)
- Richard Jeffrey : *Formal Logic : Its Scope and Limits*
- Rama Prasad Das : *Navya Yuktivijñān* (Part-I to IV)
- Indra Kumar Roy : *Pratīki Yuktivijñān*

PHIH-C-10: Psychology

Credits - 6
Full Marks- 50

1. Definition and Scope of Psychology; Methods of Psychology-Introspection, Observation and Experimental.
2. Nervous system

3. Sensation and Perception: Definition, nature, classification and attributes of sensation; nature of perception and its relation with sensation; Gestalt theory of perception; illusion and hallucination.
4. Memory: Definition and factors of memory; Information-Processing Theory; Forgetting and its causes; Laws of association.
5. Learning: Theories of learning; Gestalt or Insight theory of learning; Classical conditioning theory (Pavlov's theory); Operant conditioning theory (Skinner's Theory); Thorndike's theory of learning.
6. Intelligence: Nature of intelligence; measurement of intelligence; Binet - Simon test.
7. Consciousness: Levels of consciousness- conscious, sub-conscious and unconscious; proofs for the existence of unconscious.
8. Dream: Freud's theory of dreams.
9. Emotion: Nature of emotion; James Lange theory of emotion.
10. Personality: Definition; Factors – Heredity and Environment. Types and traits of Personality.

Suggested Readings:

- G.D. Boaz : *General Psychology*
- Woodworth : *Contemporary School of Psychology*
- R. Knight & M. Knight : *A Modern Introduction to Psychology*
- G. T. Morgan : *Introduction to Psychology*
- P.N. Bhattacharya : *Text Book of Psychology, Vols. 1 & 2*
- P.N. Bhattacharya : *Manovidyā*
- Deviprasad Chattopadhyay: *Manovijnān*
- J. Sanyal : *Manovidyā*
- P.B. Sengupta : *Manovidyā*
- Samarendra Bhattacharya: *Manovidyā*
- Pritibhusan Chattopadhyay: *Manovidyā, Samāj O Rāṣṭradarśan*
- Sengupta, Basu and Ghosh: *Manovidyā, Samāj O Darśan O Rāṣṭradarśan*

PHIH-C-11: Western Epistemology and Metaphysics

Credits - 6
Full Marks- 50

Text: *An Introduction to Philosophical Analysis: John Hospers (Ch. 1 to 6 and 8, 3rd Edition)*

Suggested Readings:

- Passmore : *A Hundred Years of Philosophy*
- Ammerman : *Introduction to Analytic Philosophy (Introduction only)*

- William P. Alston : *Philosophy of Language*
- A. J. Ayer : *Problem of Knowledge*
- Barry R. Gross : *Analytic Philosophy*
- Ramaprasad Das : *Bāgārthatattva:*
- Samarendranath Bhattacharya: *Dārśanik Biśleşaṇer Rūprekhā:*
- Samari Kanta Samanta : *Dārśanik Biśleşaṇer Bhūmikā*
- Rabindranath Das : *Pāścātya Darśaner Bhūmikā*
- J.N.Sinha : *Pāścātya Darśaner Bhūmikā*
- Somnath Chakraborty : *Darśan Jijñāsā* (vol. 1 and 2)

PHIH-C-12: Socio-Political Philosophy

Credits - 6

Full Marks- 50

1. Basic concepts: Society, Social group, Association, Institution, Community, Caste and Class.
2. Individual and State, The concept of Welfare State
3. Plato's concept of state
4. Theories regarding the relation between individual and society- Individualistic theory, Organic theory and Idealistic theory.
5. Marxist conception of class.
6. Family: Nature, different forms of family, role of family in the society; marriage, dowry and divorce-vision and challenges of Feministic approaches.
7. Concept of Human Rights, discrimination on the basis of sex, race, caste and religion.
8. Ideas of freedom, equality, justice and liberty.
9. Political Ideals: Democracy and its different forms, Socialism- Utopian and Scientific, Humanism.
10. Secularism- its nature and Secularism in India.

Suggested Readings:

- R.M. MacIver and C.H. Page : *Society: An Introductory Analysis*
- P. Gisbert : *Fundamentals of Sociology*
- S.N. Shankar Rao : *Sociology*
- D.C. Bhattacharya : *Sociology*
- C.E.M. Joad : *Guide to Modern Thought*
- Karl Marx and Frederick Engels : *Communist Manifesto*
- S. Radhakrishnan : *Religion and Society*
- Krishna Roy & Chhanda Gupta(eds): *Essays in Social and Political Philosophy*

- D.D. Raphael : *Problems of Political Philosophy*
- A. K. Mukhopadhyay : *Western Political Thought*
- C.E.M. Joad : *Introduction to Modern Political Theory*
- U.N. Ghosal : *Hindu Political Theories*
- K.S. Bharathi : *The Political Philosophy of Sarvodaya*
- Parimal Bhushan Kar : *Samāj Tattva*
- Priti Bhusan Chattopadhyay : *Samāj Darśan Dīpikā*
- T. Baltomore : *Samājtattva*
- Anadi K. Mahapatra : *Bisay Samājtattva*
- Dilip Kumar Chattopadhyay : *Adhunik Rāṣṭra Matabāder Bhūmikā*
- Amal K. Mukhopadhyay : *Rāṣṭradarśaner Dhārā*
- Gurudas Bandyopadhyay : *Sarvodaya Āndoloner Itihās*
- Samarendra Bhattacharya : *Samājdarśan O Rāṣṭradarśan*

PHIH-C-13: Indian Epistemology and Logic I

Credits - 6

Full Marks- 50

Text: *Tarkasaṁgraha* with *Dīpikā*: Annambhaṭṭa (Padārthatattva)

Suggested Readings:

- Gopinath Bhattacharya : *Tarkasaṁgraha* with *Dīpikā*
- Chandroday Bhattacharya : *Tarkasaṁgraha* with *Dīpikā*
- Kuppuswami Sastri : *Primer of Indian Logic*
- Pañcānana Śāstrī : *Tarkasaṁgraha* with *Dīpikā*
- Narayan Goswami : *Tarkasaṁgraha* with *Dīpikā*
- Indira Mukhopadhyaya : *Tarkasaṁgraha* with *Dīpikā*
- Kanailal Poddar : *Tarkasaṁgraha* with *Dīpikā*

PHIH-C-14: Indian Epistemology and Logic II

Credits - 6
Full Marks- 50

Text: *Tarkasamgraha* with *Dīpikā*: Annambhaṭṭa (*Buddhi Khaṇḍa and Prāmaṇyavāda*)

Suggested Readings:

- Gopinath Bhattacharya : *Tarkasamgraha* with *Dīpikā*
- Chandroday Bhattacharya : *Tarkasamgraha* with *Dīpikā*
- Kuppaswami Sastri : *Primer of Indian Logic*
- Pañcānana Śāstrī : *Tarkasamgraha* with *Dīpikā*
- Narayan Goswami : *Tarkasamgraha* with *Dīpikā*
- Indira Mukhopadhyaya : *Tarkasamgraha* with *Dīpikā*
- Kanailal Poddar : *Tarkasamgraha* with *Dīpikā*

PHIH-DSE-1 A: Philosophy of Mind

Credits - 6
Full Marks- 50

1. Matter and Consciousness: The Ontological Problem: Dualism, Philosophical Behaviourism, Reductive Materialism (The Identity Theory), The Epistemological Problem: The Problem of Other Minds, The Problem of Self-consciousness., Artificial Intelligence: Some elementary concepts: The Piecemeal Approach
2. Philosophy of Mind: Interactionism, Parallelism, Person Theory

Suggested Readings:

- Paul M. Churchland, *Matter and Consciousness*
- Jerome, A, Shaffer, *Philosophy of Mind*
- Aurobinda Basu and Nivedita Chakraborty: *Monodarsan*

PHIH-DSE-1 B: TEXT: B. Russell: Problems of Philosophy

Credits - 6
Full Marks- 50

TEXT: BERTRAND RUSSELL: *THE PROBLEMS OF PHILOSOPHY*
(Chap- I- V, XII & XIII)

Suggested Readings:

<input type="checkbox"/> A.J. Ayer	:	<i>Russell</i>
<input type="checkbox"/> A.J. Ayer	:	<i>Russell and Moore- An Analytical Heritage</i>
<input type="checkbox"/> Schlipp (Ed)	:	<i>Philosophy of B. Russell</i>
<input type="checkbox"/> Mark Sanisbury	:	<i>Russell</i>
<input type="checkbox"/> Sushil K Chakraborty	:	<i>Darśana Samasyā</i>
<input type="checkbox"/> Debika Saha	:	<i>Darśaner Samasyā</i>

PHIH-DSE-2 A: Introduction to Feminist Philosophy

Credits - 6

Full Marks- 50

1. Feminism and its background
2. Feminism: Liberal and Radical view
3. Morality and Feminism
4. Ecofeminism
5. Women in workplace
6. Transgender Human Rights

Suggested Readings:

- Shefali Moitra, Naitikota O Naribad
- Benulal Dhar, Byabaharik Nitibidya
- Raymond F. Gregory, Women and Workplace Discrimination: Overcoming Barriers to Gender Equality, Rutgers University Press, 2003.
 - Nancy Elder Walden, Gender Bias As Related to Women in the Workplace, Xlibris Corporation, 2000.
 - Indrani Sen, Human Rights of Minority and Women's: Transgender human rights (Vol. 2), Isha Books, 2005.
- Shefali Moitra, Femimnist Thought: Androcentrism, Communication and Objectivity, New Delhi. Munshiram Monohar lal Private Ltd.
- A Vindication of the Right of Women, Marry Wallstonecraft (Reprint version 1988), London
 - Bidisha Mukherjee, Care Ethics
 - V.Geeta Patriarchy
 - Vandana Shiva, Staying Alive: Women, Ecology and Survival in India,

PHIH-DSE-2B: Phenomenology & Existentialism

Credits - 6

Full Marks- 50

Phenomenology:

Epoche, Intentionality, Method of reduction. (Husserl)

Existentialism:

Jean-Paul-Sartre: Existence precedes essence, Being in itself and being for itself, Freedom, Bad faith.

Heidegger: Martin Heidegger. (1977). "The Question Concerning Technology". in *Being and Nothingness*, Part3, Chap.1 Sec IV. Hazel E. Barnes: New York. Pp. 340-51

Suggested Readings:

- Robert Solomon, Existentialism
- M. K. Bhadra, A Critical Survey of Phenomenology and Existentialism; Allied
- Debabrata Sinha, Phenomenology and Existentialism: An Introduction; Papyrus
- Swapna Sarkar, Astibadi Darshan.
- Shailesh Ranjan Bhattacharya, Astibader Marmokatha, Paschimbanga Rajya Pustak Parsad
- Koushik Joardar, Chinta, Patrakatha, Kolkata (2015)
- Simon Critchley, (2001) Continental Philosophy: A Very Short Introduction, Oxford: Oxford University Press
- Simon Glendinning, (2006) The Idea of Continental Philosophy, Edinburgh: Edinburgh University Press

PHIH-DSE-3 A: Contemporary Indian Philosophy

Credits - 6

Full Marks- 50

1. Swami Vivekananda: Nature of Man, Nature of Religion, Ideal of Universal Religion, Practical Vedānta
2. M.K. Gandhi : Truth, Non-violence, Satyāgraha, Sarvodaya, Theory of trusteeship
3. R.N. Tagore: Nature of Man, Nature of Religion, Surplus in Man
4. B.R. Ambedkar: Critique of social evils, Dalit movement

Suggested Readings:

- Practical Vedanta (Vol II, pp. 291—358): Swami Vivekananda
- Swami Vivekananda as a Philosopher: J.L. Shaw
- The Philosophy of Swami Vivekananda: Pradip Kumar Sengupta
- The Philosophy of Mahatma Gandhi: D.M. Dutta
- The Philosophy of Sarvodaya: K.S. Bharati
- Gandhi's Political Philosophy: Bhikhu Parekh
- Rabindranath Thakur: The Religion of Man: Bengali Translation by Sankar Sengupta
- Dr.Ambedkar –Life & Mission: Dhananjay Keer
- Social Philosophy of B. R. Ambedkar: D.R. Jatava
- Chintanayak Vivekananda:Swami Lokeshwarananda(ed)
- Visva—Vivek: Asit Kr Bandyopadhyay, Shankari Prasad Basu, Shankar.
- Sarvodaya Andoloner Itihas: Gurudas Bandyopadhyay
- Gandhi Parikrama: Sailesh Kumar Bandyopadhyay

PHIH-DSE-3B: Bhagavadgītā (Selections)

Credits - 6

Full Marks- 50

1. Karmayoga (3rd chapter)
2. Jñānayoga (13th -18th chapter)

Suggested Readings:

- Ethics in the Gita- An Analytical Study: Rajendra Prasad
- Central Theme of Gita: Swami Ranganathananda
- Śrīmadbhagavadgītā: Madhusudan Saraswati
- Śrīmadbhagavadgītā: Atul Chandra Sen
- Śrīgītā: Jagadish Chandra Ghosh
- Gitānibandha: Sri Aurobindo
- Śrīmadbhagavadgītā: Swami Jagadiswarananda (Tran.)

PHIH-DSE-4 A: Applied Ethics

Credits - 6

Full Marks- 50

1. Relation between normative ethics and applied ethics.
2. Nature and scope of applied ethics.
3. Value of life: euthanasia and suicide.
4. Animal rights.
5. Environmental ethics: the environment and the human community, reverence for life, deep ecology.
6. Abortion: pro-life and pro-choice arguments.

Suggested Readings

- Peter Singer (ed.) : *A Companion to Ethics.*
- Peter Singer : *Practical Ethics.*
- J. Rackels : *The End of Life: Euthanasia and Morality*
- Alan Ryan (edited): *Mill: The Spirit of the Age, On Liberty, The Subjection of Women*
- Samarendra Bhattacharya : *Nītividyā.*
- Dikshit Gupta : *Nītividyā O Tār Prayog*
- Somnath Chakraborty: *Kathāy O Karme Nītividyā.*
- Pradip Kr. Roy : *Vyāvahārik Nītividyā*
- Santosh Kr. Paul : *Phalita Nītiśāstra (Vol. I)*

PHIH-DSE-4B: Text: Hume: An Enquiry Concerning Human Understanding (Chapters- 2,3,4,5 &7)

Credits - 6

Full Marks- 50

Skill Enhancement Course (SEC):

PHIH-SEC-1: Philosophy of Human Rights

Credits - 6

Full Marks- 50

1. A Definition and Nature of Human Rights

2. The Idea of Human Rights: Its Origins and Historical Developments during Ancient period, Modern period and Contemporary period
3. The Idea of Natural Law and Natural Rights: Thomas Hobbes and John Locke.
4. The Natural Rights Tradition: Some Reactions from Jeremy Bentham, Edmund Burke and Thomas Paine
5. Natural Right, Fundamental Right and Human Right
6. Preamble, Fundamental Rights and Duties (Indian Constitution)
7. Contemporary Perspectives: Joel Feinberg—Basic Rights

Suggested Readings:

- Patrick Hayden (ed.): The Philosophy of Human Rights, Paragon House, St. Paul, First Edition, 2001.
- Morton E. Winston (ed.): The Philosophy of Human Rights, Wadsworth Publishing Co. Belmont, California, 1989.
- Jeremy Waldron (ed.): Theories of Rights, Oxford University Press, Oxford, 1984
- Ashwani Peetush and Jay Drydyk: Human Rights: India and West, Oxford University Press, New Delhi, 2015.
- James Nickel: Making Sense of Human Rights, Blackwell Publishing, Oxford, 2007.
- Henry Shue: Basic Rights: Subsistence, Affluence and U. S. Foreign Policy, Princeton University Press, Princeton, 1980.
- Gary, B. Herbert: Philosophical History of Human rights, Transaction Publishers, New Jersey, 2002.
- Michael Freedon: Rights, Worldview Publications, New Delhi, 1998. 37
- Lynn Hunt: Inventing Human Rights: A History, Norton & Company, New York, 2007.
- Jack Donnelly: Universal Human rights in Theory and Practice, Manas Publications, New Delhi, 2013.

PHIH-SEC-2: Environmental Philosophy

Credits - 6

Full Marks- 50

1. Classical Indian Attitude to Environment i) The Upanisadic world-view, ii) Tagore's understanding of nature, iii) The post-Upanisadic view of nature
2. Respect for Nature i) The attitude of respect, ii) Bio-centric outlook to nature, iii) Ethical standards and rules that follow from the attitude of respect to nature, iv) The idea of inherent worth of nature.
3. Intrinsic Value of nature B. Moore's talk of 'intrinsic properties', ii) Chilsom's idea of intrinsic value, iii) Attfield on the intrinsic value of nature, iv) Callicott's idea of intrinsic value of nature, v) Rolston III on intrinsic value of nature, vi) intrinsic value and objective value
4. Deep Ecology and its Third World Critique i) Arne Naess on Deep Ecology, ii) Ramchandra Guha's critique of Deep Ecology
5. Eco-feminism i) Understanding nature as feminine, ii) Dualism in Western tradition, iii) Masculinity, humanity and nature.

Suggested Readings:

- 'Attitudes to Nature' John Passmore,, Environmental Ethics (ed.) Robert Elliot, Oxford University Press, Oxford, 1998
- Respect for Nature: A Theory of Environmental Ethics (Select Parts), Paul Taylor, Princeton University Press, Princeton, 1986
- 'Intrinsic value, Environmental Obligation and Naturalness', Robert Elliot Monist, 1975
- 'The Shallow and the Deep, Long-Range Ecology Movements: A Summary', Arne Naess, Inquiry, 1973
- 5. Nature, Self and Gender: Feminism, Environmental Philosophy and the Critique of Rationalism, Val Plumwood, Environmental Ethics (ed.) Robert Elliot, Oxford University Press, Oxford, 1998
- Bengali:
- Paribesh o Naitikata, Nirmalya Narayan Chakraborty, Progressive Book Forum, Kolkata, 2002

Structure of CBCS Syllabus for B.A. General Programme

Discipline: Philosophy (General)

In addition to Compulsory courses (Language Cores and Ability Enhancement Compulsory Courses) a student has to select **two** disciplines as main disciplines (E.g., Discipline -A & Discipline-B) and **one** discipline as Generic Elective (GE) (Discipline-C).

Abbreviations: Philosophy (Gen) = PHIG, Core = C, Ability Enhancement Compulsory =AEC, Skill Enhancement Course=SEC, Generic Elective=GE, Discipline Specific Elective= DSE, Internal Assessment= IA, End Semester Examination= ESE, Lecture=L. Tutorial=Tu. and Practical =Pr.

Structure of the Syllabus SEMESTER – I

Course Code	Course Title	Credit	Marks			No. of teaching hours		
			I.A.	ESE	Total	L	Tu	Pr
101-PHIG-C-1	Indian Philosophy	6	10	40	50	5	1	-
102-**-C-1	Discipline B Core I	6	10	40	50			
103-LC1-Bng-I	Bengali-I	6	10	40	50	5	1	-
104-AEC1-ENVS	Environmental Studies #	2	10	40	50	1	1	-
Total =		20	40	160	200			

** Discipline code, # as prescribed by university,

SEMESTER – II

Course Code	Course Title	Credit	Marks			No. of teaching hours		
			I.A.	ESE	Total	L	Tu	Pr
201-PHIG-C-2	Western Logic	6	10	40	50	5	1	-
202**-C-2	Discipline B Core II	6	10	40	50			
203-LC1-Bng-II	Bengali-II #	6	10	40	50	5	1	-
204-AEC2-ENG/BNG	One from pool of AEC2-MIL # (English/ Bengali/MIL Communication)	2	10	40	50	1	1	-
Total =		20	40	160	200			

as prescribed by university

SEMESTER – III

Course Code	Course Title	Credit	Marks			No. of hours		
			I.A.	ESE	Total	L	Tu	Pr
301- PHIG -C-3	Ethics (Indian and Western)	6	10	40	50	5	1	-
302-**-C-3	Discipline B Core III	6	10	40	50			
303-LC2-Eng-I	English-I #	6	10	40	50	5	1	-
304-PHIG-SEC-1	Philosophy of Human Rights	2	10	40	50	1	1	-
Total =		20	40	160	200			-

as prescribed by university

SEMESTER – IV

Course Code	Course Title	Credit	Marks			No. of teaching hours		
			I.A.	ESE	Total	L	Tu	Pr
401-PHIG-C-4	Psychology	6	10	40	50	5	1	-
402-**-C-8	Discipline B Core IV	6	10	40	50			
403-LC2-Eng-II	English-II #	6	10	40	50	5	1	-
404-**-SEC-1	Discipline B SEC-I #	2	10	40	50	1	1	-
Total =		20	40	160	200			

as prescribed by university

SEMESTER – V

Course Code	Course Title	Credit	Marks			No. of Teaching hours		
			I.A.	ESE	Total	L	Tu	Pr
501-PHIG-DSE-1A Or 501-PHIG-DSE-1B	Western Epistemology and Metaphysics Or Practical Ethics	6	10	40	50	5	1	-
502- **DSE-1A Or 502- **DSE-1B	Discipline B Or Discipline B	6	10	40	50			
503- **GE-I	One from pool of Generic Electives except A & B discipline (Discipline-C)#	6	10	40	50			
504-PHIG-SEC-2	Philosophy and Practice	2	10	40	50	1	1	-
Total =		20	40	160	200			

as prescribed by university

SEMESTER – VI

Course Code	Course Title	Credit	Marks			No. of Teaching hours		
			I.A.	ESE	Total	L	Tu	Pr
601-PHIG-DSE-2A Or 601-PHIG-DSE-2B	Socio-Political Philosophy Or Contemporary Indian Philosophy	6	10	40	50	5	1	-
602-**-DSE-2A Or 602-**-DSE-2B	A. Discipline B# OR B. Discipline B#	6	10	40	50			
603-**-GE-II	One from pool of Generic Electives except A & B discipline (Discipline-C)#	6	10	40	50			
604-**-SEC-2	Discipline B SEC-II #	2	10	40	50			
Total =		20	40	160	200			

as prescribed by university

1. Philosophy General (PHIG) Core Courses under CBCS:
[Total no. of core courses = 4]

Semester I: PHIG-C-1: Indian Philosophy

Semester II: PHIG-C-2: Western Logic

Semester III: PHIG-C-3: Ethics (Indian and Western)

Semester IV: PHIG-C-4: Psychology

2. Philosophy General (PHIG) DSE courses: [Total no. of DSE= 2]

Semester V:

PHIG-DSE-1 A: Socio-Political Philosophy OR PHIG-DSE-1B: Environmental Philosophy

Semester VI:

PHIG-DSE-2 A: Contemporary Indian Philosophy (Gandhi, R. N. Tagore & Vivekananda)

OR

PHIG-DSE-2B: Western Philosophy

3. Philosophy General (PHIG) SEC course: [Total no. of SEC=2]

Semester III: PHIG-SEC-1: Philosophy of Human Rights

Semester V: PHIG-SEC-2: Philosophy and Practice

4. Generic Elective Courses (GE):

The following courses of Philosophy General are to be treated as Generic elective for B.A.
General Programme

Semester	Course Code	Course Title	Credit	Marks			No. of teaching hours		
				I.A.	ESE	Total	L	Tu	Pr
SEM- V	PHIG-C-1 Or PHIG-C-3	Indian Philosophy Or Ethics (Indian and Western)	6	10	40	50	5	1	-
SEM- VI	PHIG-C-2 Or PHIG-C-4	Western Logic Or Psychology	6	10	40	50	5	1	-

Details of the Syllabus of Philosophy General under CBCS as follows:

SEMESTER- I

PHIG-C-1: INDIAN PHILOSOPHY (6 Credits)

Full Marks- 50

1. Introduction:
 - (i) Nature of Indian Philosophy
 - (ii) Division of Indian Philosophy: *Āstika* and *Nāstika* Systems
 - (iii) *Nāstika* Systems: Cārvāka, Bauddha, Jaina
Āstika Systems: Nyāya, Vaiśeṣika, Sāṃkhya, Yoga, Pūrva Mimāṃsā, Uttar Mimāṃsā or Vedānta
2. The Cārvāka System:
 - (i) Positive teachings; Admission of four *bhūtas*- Origin of consciousness. *Ātmā* as embodied consciousness (*Caitanyaviśiṣṭa deha evātmā*)
Admission of *artha* and *kāma* as *Puruṣārthas*, Perception as only *pramāṇa*;
Kārya-Kāraṇa-vāda
 - (ii) Non-admission of *vyoma* (*ākāśa*)- Rejection of *Dehātirikta Ātmā*; Rejection of *Dharma* and *Mokṣa* as *Puruṣārthas*; Rejection of Inference and Testimony as sources of knowledge; Rejection of *Vedaprāmāṇya*; Rejection of *Paraloka*
3. The Bauddha System:
 - (i) *Nairātmavāda*
 - (ii) *Kṣaṇikavāda*
 - (iii) Four Noble Truths
4. The Jaina System:
 - (i) *Syādavāda* and its relation to *Anekāntavāda*
 - (ii) Jaina categories.
1. The Nyāya System:
 - (i) Perception (*Pratyakṣa*): The Nature of Perception; Ordinary (*Laukika*) and Extraordinary (*Alaukika*) Perception; Determinate (*Savikalpaka*) & Indeterminate (*Nirvikalpaka*) Perception.
 - (ii) *Anumāna*: *Sādhya*, *Pakṣa*, *Hetu*, *Vyāpti*, *Vyāptigraha*, *Svārthānumiti* and *Parārthānumiti*, *Pañcāvayava Nyāya*.
2. The Vaiśeṣika System:
Seven Categories (*Padārthas*): *Dravya*, *Guṇa*, *Karma*, *Sāmānya*, *Viśeṣa Samavāya*, and *Abhāva*
3. The Sāṃkhya System:
Causation: *Puruṣa*; *Prakṛti* and its *guṇas*; Evolution.

Suggested Readings:

5. Dutta and Chatterjee : *An Introduction to Indian Philosophy.*
6. M. Hiriyanna : *Outlines of Indian Philosophy.*
7. C.D. Sharma : *A Critical Survey of Indian Philosophy*
8. Nirod Baran Chakraborty : *Bhāratīya Darśana*
9. Karuna Bhattacharya : *Nyāya Vaiśeṣika Darśana*

10. Samarendra Bhattacharya : *Bhāratīya Darśana*
 11. Kanak Prabha Banerjee : *Sāṃkhya Patañjala Darśana*
 12. Purnachandra Vedāntacañcu : *Sāṃkhya Kārikā*
 13. Pradyut Mondal : *Bhāratīya Darśana*
 14. Debabrata Sen : *Bhāratīya Darśana*
 15. Pañcānana Śāstrī : *Cārvāka Darśana*
 16. Haridas Bandyopadhyaya : *Bhāratīya Darśaner Marmakathā*

SEMESTER-II

PHIG-C-2: WESTERN LOGIC (6 Credits)

Full Marks- 50

1. Proposition, Categorical Propositions and Classes: Quality, Quantity and Distribution of Terms.
2. Traditional Square of Opposition of Propositions.
3. Immediate Inference: Conversion, Obversion and Contraposition.
4. Existential Import of Propositions, Boolean Interpretation of Categorical Proposition, Translating Categorical Propositions into Standard form.
5. Categorical Syllogism: Figure, Mood, Rules of Validity, Testing Syllogism for Validity, Testing Arguments by Venn Diagram, Fallacies. Disjunctive and Hypothetical Syllogism, The Dilemma.
6. Symbolic Logic: The Value of Special Symbols, Truth-functions: Conjunction, Negation, Disjunction, Implication, Equivalence, Tautology, Contradiction and Contingent Statement Forms; Truth-Table Method for testing Validity of Arguments and Statement Forms.
7. Inductive Logic: Argument by Analogy, Criteria for Evaluating Analogical Arguments; Mill's Methods of Experimental Enquiry.

Suggested Readings:

17. I.M. Copi : *Introduction to Logic*
 18. Ramaprasad Das : *Pāścātya Darśan O Yuktivijñān*
 19. Jagadiswar Sanyal : *Yuktivijñān*
 20. Samarendra Bhattacharya : *Pāścātya Yuktivijñān*

PHIG-C-3: ETHICS: INDIAN AND WESTERN (6 Credits)

Full Marks-50

1. Four Purusarthās – dharma, artha, kāma and mokṣa and their interrelation. Karma (Sakāma&Niṣkāma), CārvākaEthics.
2. Buddhist Ethics: The Four Noble Truths and the Eight-Fold Path.
3. Moral and Non-Moral Actions, Object of Moral Judgement.
4. Teleological Ethics: Utilitarianism (Bentham and Mill), Deontological Ethics: Kant's Moral Theory.
5. Theories of Punishment.

Suggested Readings:

- The Fundamentals of Hinduism- A Philosophical Study: S. C. Chatterjee
- The Ethics of Hindus: S.K. Maitra
- Principles of Ethics: P.B. Chatterjee
- A Mannual of Ethics: J. S. Mackenzie
- Ethics: W. Frankena
- An Introduction to Ethics: W. Lillie
- Nitishastra: Dikshit Gupta
- Nitividya: Somnath Chakraborty
- Nitividyar Tattvakatha: Somnath Chakraborty
- Kathay o Karne Ethics: Somnath Chakraborty
- Nitividya: Samarendra Bhattacharya
- Nitividya: Sanjib Ghosh

SEMESTER-IV

PHIG-C-4: PSYCHOLOGY (6 Credits)

Full Marks- 50

1. Definition, nature and Scope of Psychology; Methods of Psychology-Introspection, Observation and Experimental.
2. Sensation and Perception: Definition, nature, classification and attributes of sensation; nature of perception and its relation with sensation; Gestalt theory of perception; illusion and hallucination.
3. Memory: Definition and factors of memory; Forgetting and its causes; Laws of association.
4. Learning: Theories of learning: Trial and error Method; Gestalt or Insight theory of learning; Classical conditioning theory; Operant conditioning theory.
5. Attention: Its nature and types; Conditions of attention.
6. Intelligence: Nature of intelligence; measurement of intelligence; Binet - Simon test of intelligence.
7. Consciousness: Conscious, Sub-conscious and Unconscious- Its evidence.
8. Dream: Freud's theory of dreams.
9. Emotion: Nature of emotion; James Lange theory of emotion.

Suggested Readings:

- G.D. Boaz : *General Psychology*
- Woodworth : *Contemporary School of Psychology*
- R. Knight & M. Knight : *A Modern Introduction to Psychology*
- G. T. Morgan : *Introduction to Psychology*
- P.N. Bhattacharya : *Text Book of Psychology, Vols. 1 & 2*
- P.N. Bhattacharya : *Manovidyā*
- Deviprasad Chattopadhyay: *Manovijnān*
- J. Sanyal : *Manovidyā*
- P.B. Sengupta : *Manovidyā*
- Samarendra Bhattacharya: *Manovidyā*
- Pritibhusan Chattopadhyay: *Manovidyā, Samāj O Rāṣṭradarśan*
- Sengupta, Basu and Ghosh: *Manovidyā, Samāj O Darśan O Rāṣṭradarśan*

SEMESTER-V

PHIG-DSE-1 A: WESTERN EPISTEMOLOGY AND METAPHYSICS (6 Credits)

Full Marks-50

1. Different senses of 'Know', Conditions of Propositional Knowledge, Origin of concepts: Concept Rationalism- Views of Descartes and Leibniz, Concept Empiricism- Views of Locke, Berkeley and Hume.
2. Theories of the origin of knowledge: Rationalism, Empiricism and Kant's Critical Theory.
3. Realism and Idealism as theories of reality:
 - (i) Realism: Naïve Realism, Representative Realism.
 - (ii) Idealism: Subjective Idealism
4. Causality: Entailment theory; Regularity theory,
5. Mind-body Problem: Interactionism, Parallelism and the Identity theory.
6. Substance: Empiricist and Rationalist theory

Suggested Readings:

- John Hospers : *An Introduction to Philosophical Analysis*
- Satyajyoti Chakraborty : *General Philosophy*
- Nirodbaran Chakraborty : *Pāścātya Darśaner Bhūmikā*
- Ramaprasad Das : *Jñānatattva*
- Ramaprasad Das & Shibapada Chakraborty : *Pāścātya Darśaner Rūprekhā*
- Pramod Bandhu Sengupta : *Pāścātya Darśan*
- Jagadiswar Sanyal : *Pāścātya Darśan*
- Samarendra Bhattacharya : *Pāścātya Darśan*
- Samari Kanta Samanta : *Dārśanik Viśleşaner Bhūmikā*

PHIG-DSE-1B: PRACTICAL ETHICS (6 Credits)

1. Foundation of applied ethics – problem of applied ethics.
2. Environmental Ethics- ecology-man-nature relationship, the environment and the human community, Future Generation
3. Medical Ethics- Euthanasia, Suicide, Abortion.
4. Human Rights, discrimination on the basis of sex, race, caste, religion.
5. Feminism – an analysis; Marriage, dowry and divorce.

Suggested Readings:

- Practical Ethics: Peter Singer
- A Companion to Ethics: Peter Singer
- Applied Ethics, Peter Singer, ed.
- Patient-Physician Relationship Edited by Ratna Dutta Sharma and Shashinungla, Decent Books, New Delhi, 2007
- Byaboharik Nitidorshon: Benulal Dhar
- Byaboharik o Tattvik Nitividya: Samarendrenath Bhattacharjee
- Kathay o Karme Ethics: Somnath Chakraborty
- Byaboharik Nitividya: Santosh Kr Pal

SEMESTER-VI

PHIG-DSE-2 A: SOCIO-POLITICAL PHILOSOPHY (6 Credits)

Full Marks- 50

1. Nature and Scope of Social Philosophy and Political Philosophy.
2. Basic Concepts: Society, Community, Association and Institution.
3. Social Group and its Different Forms.
4. Social Codes: Religious and Moral Codes, Custom and Law, Culture and Civilization.
5. Social Class and Caste, Principles and Attitudes of Class-Consciousness.
6. Ideas of Equality, Liberty and Justice.
7. Political Ideals: Democracy, Socialism and their Different Forms.
8. Concept of Human Right, Discrimination on the basis of sex, race, caste and religion.

Suggested Readings:

- R.M. MacIver and C.H. Page : *Society: An Introductory Analysis*
- Samarendra Bhattacharya : *Samāj Darśan O Rāstra Darśan*
- Parimal Bhusan Kar : *Samāj Tattva*
- Sudarsan Roychowdhury : *Rāstra*
- Dilip Kr. Chattopadhyay : *Ādhunik Rāstra Matabāder Bhūmikā*
- Pritibhusan Chattopadhyay : *Monovidyā, Samāj O Rāstradarśan*
- Sengupta, Basu and Ghosh : *Monovidyā, Samāj O Darśan O Rāstradarśan*

PHIG-DSE-2 B: CONTEMPORARY INDIAN PHILOSOPHY (6 Credits)

Full Marks- 50

1. Swami Vivekananda: Nature of Man, Nature of Religion, Universal Religion, Humanism,
2. R.N. Tagore: Nature of Man, Nature of Religion, Surplus in Man
3. M.K. Gandhi: Swaraj, Sarvodaya, Truth and Non-violence

Suggested Readings:

- *Rabindranath Thakur: The Religion of Man*: Bengali Translation by Sankar Sengupta
- *Samaj O Rastradarsan*: Samarendra Bhattacharya
- *Complete Works of Swami Vivekananda*, Vol. 2
- *Swami Vivekananda's Bani O Rachana Dwitiya khanda*
- *Viswa Pathik Vivekananda*: Swami Purnatmananda
- *The Philosophy of Mahatma Gandhi*: D.M.Dutta
- *The Philosophy of Sarvodaya*: K.S. Bharati
- *Gandhi's Political Philosophy*: Bhikhu Parekh
- *The Universal Man: Tagore's Vision of the Religion of Humanity*: Santinath Chattopadhyay, Naya Prokash, 1987.
- *Rabindra darshner Muktibhavana* : Kalpana Paul Choudhury,

PHIG-SEC-1: PHILOSOPHY OF HUMAN RIGHTS (2 CREDITS)

Full Marks- 50

1. Definition and Nature of Human Rights
2. Natural Right, Fundamental Right and Human Right: the distinction
3. Preamble, Fundamental Rights and Duties (Indian Constitution)
4. The Idea of Human Rights: Its Origins and Historical Developments during Ancient period, Modern period and Contemporary period

Suggested Readings:

- Michael Freedon: Rights, Worldview Publications, New Delhi, 1998.
- Morton E. Winston (ed.): The Philosophy of Human Rights, Wadsworth Publishing Co. Belmont.California, 1989.
- Jeremy Waldron (ed.): Theories of Rights, Oxford University Press, Oxford, 1984

- Ashwani Peetush and Jay Drydyk: Human Rights: India and West, Oxford University Press, New Delhi, 2015.
- Nabakumar Nandy, Manik Bal, Byabaharik Nitibigyan, Kolkata, Sreebhumi.

PHIG-SEC-2: PHILOSOPHY AND PRACTICE (2 Credits)

Full Marks- 50

1. Society, Family and Values
2. Man and Technology
3. Religious Pluralism
4. The New Face of Women

Suggested Readings:

- Darshan O Tar Prayog: P. Roy, R. Ghosh, M. Ghosh and A. Harh
- The Second Sex: Simon De Bouveour
- Vindication of the Rights of Women: Mary Wollstonecraft
- In a Different Voice: Carroll Gilligan
- Complete Works of Swami Vivekananda (Selections)
- Society : An Introductory Analysis: MacIver and Page
- Fundamentals of Sociology : P .Gisbert
- Niti, Yukti O Dharma : Bimal Krishna Matilal
- Cikago Vaktritramala: Ramakrishna Ashram, Belur
